

Summary of Minutes

HUMAN SERVICES COMMITTEE

July 27, 2021

5:30 p.m.

Chairwoman Smith called the meeting to order at 5:30 p.m.

MEMBERS PRESENT: Jackie Smith (Chair), George J. Hebert (Vice Chair), Robert Colby, Brian Marianetti, Tracy DiFlorio, Calvin Lee, Jr. (RMM), Sabrina A. LaMar, Michael Yudelson, Dr. Joe Carbone (Ex-Officio)

MEMBERS ABSENT: Linda Hasman (Excused)

OTHER LEGISLATORS PRESENT: Fred Ancello, Sean M. Delehanty, Howard Maffucci, John B. Baynes, Yversha M. Roman, Rachel Barnhart, Joseph D. Morelle, Jr.

ADMINISTRATION PRESENT: Jeff McCann (Deputy County Executive), Corina Crossdale (Deputy County Executive – HHS), Don Crumb (Legislative Representative), Robert Franklin (CFO), John Bringewatt (County Attorney), Laura Smith (Chief Deputy County Attorney), Kathy Carelock (Public Health), Rebecca Hartman (Public Health), Scott Hallock (Public Health), Jim Pond (Transportation Director)

PUBLIC FORUM: There were no speakers.

APPROVAL OF MINUTES: The minutes of November 24, 2020 and February 22, 2021 were approved as submitted.

NEW BUSINESS:

21-0263- Young Citizens of the Year and Willie W. Lightfoot Youth Advocate of the Year Recommendations – County Executive Adam J. Bello

MOVED by Legislator Hebert, SECONDED by Legislator DiFlorio.
ADOPTED: 8-0

21-0272- Amend Resolution 219 of 2015, as Amended by Resolution 206 of 2016 and Resolution 177 of 2020 to Accept Additional Funding from the New York State Department of Health and to Extend the Time Period and to Increase and Extend the Intermunicipal Agreement with the City of Rochester for the Childhood Lead Poisoning Primary Prevention Program – County Executive Adam J. Bello

MOVED by Legislator DiFlorio, SECONDED by Legislator Colby.
ADOPTED: 8-0

21-0273- Acceptance of a Grant from the New York State Division of Criminal Justice Services for the 2021-2022 Aid to Crime Laboratories Grant Program (Office of the Medical Examiner) – County Executive Adam J. Bello

MOVED by Legislator Colby, SECONDED by Legislator Marianetti.
ADOPTED: 8-0

21-0274- Authorize a Contract with Community Care of Rochester, Inc. d/b/a Visiting Nurse Signature Care for Support of the Nurse-Family Partnership Program – County Executive Adam J. Bello

MOVED by Legislator Marianetti, SECONDED by Legislator Hebert.
ADOPTED: 8-0

OTHER MATTERS:

ADJOURNMENT:

There being no other matters, Chairwoman Smith adjourned the meeting at 5:44 p.m.

The next Human Services Committee meeting is scheduled for **Tuesday, August 24, 2021 at 5:30 p.m.**

Respectfully submitted,
David Grant
Deputy Clerk of the Legislature